***Important Note:***

***The Nelson A&P Association have kindly offered our organisation Adult entrance tickets at a cost of $7.50 per adult. (Normally $15.00) These tickets are only available to adults accompanying their child(ren) to our competition and only available when purchased with entry fees to the competition. Please include your payment with your entry form. Tickets will be distributed after entries have closed but prior to the competition***

.**NELSON HIGHLAND DANCING ORGANISATION (Inc.)**

**Nelson A&P Show Saturday November 25 2017**

***(Entrance to Dancing via Gum Tree Gate)***

**Commencing 9.30am Adjudicator: Mrs Yvonne Fenemor (Nelson)**

**Wet Weather Venue: Richmond Town Hall, Cambridge Street, Richmond, Nelson**

**Class 1.** Novice Highland Fling under 14 years (Patterson Challenge Cup)

**UNDER 8 YEARS UNDER 14 YEARS**

Class 2. Highland Fling\*\* Class 11. Highland Fling\*\*

Class 3. Sword Dance\*\* Class 12. Seann Truibhas

Class 4. Irish Jig \*\* Class 13. Irish Jig\*\*

Mst Points: Wilkins & Field Cup Class 14. Sailors Hornpipe\*\*

Runner Up: Millennium Cup Mst Points: Richmond Sports Assoc. Ch Cup

Mst Points Local: Lilyvale Challenge Cup Runner Up: Kearns Challenge Cup

Mst Pts Local: Lucy Selwood Memorial Trophy

**UNDER 10 YEARS**

Class 5. Highland Fling\*\* **RESTRICTED SECTION UNDER 14 YEARS**

Class 6. Sword Dance\*\* (competitors who have not won more than 2

Class 7. Irish Jig\*\* most points trophies in past 12 months)

Mst Points: Dawn Duncan Cup Class 15. Highland Fling

Runner Up: N.H.D.O. Cup Class 16. Sword Dance

Mst Points Local: Wells Trophy Class 17. Irish Jig

Mst Points: Wadsworth & Dick Cup

Runner Up: Nelson Challenge Cup

**UNDER 12 YEARS**

Class 8. Highland Fling\*\* **OPEN CLASS**

Class 9. Sword Dance\*\* Class 18. Highland Fling\*\*

Class 10. Sailors Hornpipe\*\* Class 19. Sword Dance\*\*

Most Points: Wright Stephenson Cup Class 20. Irish Jig ST\*\*

Runner Up: C.M.Douthett Plate Class 21. Irish Reel (Sub Irish Hornpipe)

Mst Points Local: Cathy Harman Cup Mst Points: Sandra Brown Trophy

Runner Up: Peter Setka Cup

Mst Points Classes 20 & 21: Dion BrownMemorial Cup

Mst Points Local: Vibert Cup

**SPECIAL EVENTS**

Class 22 Highland Reel Under 14

Class 23 Reel O’Tulloch Open

**EXTRA TROPHIES:**

Jean Hunter Shield: Most points in own Age Group classes \*\*

Nelson A&P Assn Champion & Reserve Champion Ribbons: Adjudicators Choice

Wadsworth & Dick Cup Most Points over one year, classes \*\* (Awarded annually in July)

**TROPHIES AWARDED OVER TWO SHOWS (Nelson & Motueka):**

Jacqui McKay Challenge Cup: Most Points 12 years & over classes \*\*

Helen McLeod Challenge Cup: Most Points under 12 years classes \*\*

1. Conducted under the Piping & Dancing Association NZ Inc. By-laws.

2. Dancers compete at own risk.

3. Special Classes and Restricted sections not counted towards age group trophies.

4. Aggregate marks will be used in event of a tie in accordance with rule 13, P&D By-laws.

5 Show cards 1st, 2nd 3rd all classes. NHDO Cards VHC HC C at discretion of adjudicator.

Show Ribbons awarded to age group winners 1st, 2nd ,3rd & 4th

**6. Entry Fees $3.00 per dance. Administration Fee $5.00 per competitor**

**7. Entries close with Secretary on 11th November 2017. LATE ENTRIES = DOUBLE FEES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Important Note:***  *The Nelson A&P Association have kindly offered our organisation Adult entrance tickets at a cost of* ***$7.50*** *per adult. (Normally $15.00) These tickets are only available to adults accompanying their child(ren) to our competition and only available when purchased with entry fees to the competition. Please include your payment with your entry form. Tickets will be distributed after entries have closed but prior to the competition* | | | | | | | | | | | | |
| **NELSON HIGHLAND DANCING ORGANISATION INC.** | | | | | | | | | | | | |
| **NELSON A & P SHOW** | | | | | | | | | | | | |
| **Saturday 25 November 2017 commencing 9.30am** | | | | | | | | | | | | |
| **ENTRY FORM** | | | | | | | | | | | | |
| ***(Please use separate form for each competitor)*** | | | | | | | | | | | | |
| **NAME:** | | Click here to enter text. | | |  | **P&D REGN. NO:** | | | Click here to enter text. | | | |
| **ADDRESS:** | | Click here to enter text. | | |  | **DATE OF BIRTH:** | | | Click here to enter text. | | | |
|  | | Click here to enter text. | | |  | **PHONE NUMBER:** | | | Click here to enter text. | | | |
| **EMAIL:** | | Click here to enter text. | | |  | **TEACHER:** | | | Click here to enter text. | | | |
|  |  | | | |  |  | | |  | |  |  |
| **Class No.** |  | | **Entry  Fee** | **Amount  Paid** |  | **Class No.** |  | | | | **Entry  Fee** | **Amount  Paid** |
| **1** | Novice Highland Fling U/14 | | 3.00 | Select |  | **RESTRICTED UNDER 14 YEARS** | | | | | | |
|  |  | |  |  |  | (Competitors who have not won more than two most points trophies in the past 12 months) | | | | | | |
| **UNDER 8 YEARS** | | | | |  | **15** | Highland Fling | | | | 3.00 | Select |
| **2** | Highland Fling | | 3.00 | Select |  | **16** | Sword Dance | | | | 3.00 | Select |
| **3** | Sword Dance | | 3.00 | Select |  | **17** | Irish Jig | | | | 3.00 | Select |
| **4** | Irish Jig | | 3.00 | Select |  |  |  | | | |  |  |
|  |  | |  |  |  | **OPEN CLASS** | | | | | | |
| **UNDER 10 YEARS** | | | | |  | **18** | Highland Fling | | | | 3.00 | Select |
| **5** | Highland Fling | | 3.00 | Select |  | **19** | Sword Dance | | | | 3.00 | Select |
| **6** | Sword Dance | | 3.00 | Select |  | **20** | Irish Jig ST | | | | 3.00 | Select |
| **7** | Irish Jig | | 3.00 | Select |  | **21** | Irish Reel (Sub Irish Hornpipe) | | | | 3.00 | Select |
|  |  | |  |  |  |  | |  | | |  |  |
| **UNDER 12 YEARS** | | | | |  | **SPECIAL EVENTS** | | | | | | |
| **8** | Highland Fling | | 3.00 | Select |  | **22** | Highland Reel Under 14 | | | | 3.00 | Select |
| **9** | Sword Dance | | 3.00 | Select |  | **23** | Reel O'Tulloch Open | | | | 3.00 | Select |
| **10** | Sailors Hornpipe | | 3.00 | Select |  |  | |  | | |  |  |
|  |  | |  |  |  |  | | **Entry Fee Sub Total** | | | **$** | Enter |
| **UNDER 14 YEARS** | | | | |  |  | | **Admin Fee** | | | **$** | 5.00 |
| **11** | Highland Fling | | 3.00 | Select |  |  | | **Show Passes @$7.50ea\*\*** **$** | | | | Enter |
| **12** | Seann Truibhas | | 3.00 | Select |  |  | | **Total Enclosed** | | **$** | | Enter |
| **13** | Irish Jig | | 3.00 | Select |  |  | |  | |  | |  |
| **14** | Sailors Hornpipe | | 3.00 | Select |  | **Payment Type** | | | | Select | | |
|  |  | |  |  |  | **NEW account number is 020704-0141653-000** | | | | | | |
| **Please make cheques payable to: NELSON HIGHLAND DANCING ORGANISATION** | | | | | | | | | | | | |
| **For internet banking our NEW account number is 020704-0141653-000** | | | | | | | | | | | | |
| **Please include competitors name and "NSNSHOW" in reference columns** | | | | | | | | | | | | |
| **POST ENTRIES TO: Sue Palmer, Competition Secretary, 13 Lynwood Tce, Nelson 7010, Ph (03) 546-7339**  **OR complete electronically and email to : nelson highlanddancing@gmail.com** | | | | | | | | | | | | |
| By entering this Competition or event, I agree to hereby grant the Piping and Dancing Association of New Zealand (Association) the right to use my name, image, photograph, picture or video captured performance in connection with the Association. This includes granting the Association all rights to reproduce, edit, exhibit or otherwise exploit my name, image,photograph, picture or video captured performance in whole or in part, in any media publication, Association website or materials, or other Association publication. Select Yes/No. | | | | | | | | | | | | |
| If you elect not to grant the Association/Society the right to use your image, it is your responsibility to remove yourself from situations where photos are likely to be taken, such as presentation time. The Association does not guarantee that your image will not be published as part of a larger group or performance photograph, and by participating in the competition or event you automatically waive your rights in respect of such images | | | | | | | | | | | | |

**NELSON HIGHLAND DANCING ORGANISATION (Inc.)**

**NELSON A & P SHOW 25 NOVEMBER 2017**

**ORDER OF EVENTS**

**(Committee reserves right to alter order as necessary)**

***For you own use to check and print (so you know what you have entered on the day)***

Class 11 Highland Fling Under 14

Class 6 Sword Dance Under 10

Class 1 Novice Highland Fling Under 14

Class 12 Seann Truibhas Under 14

Class 8 Highland Fling Under 12

Class 3 Sword Dance Under 8

Class 23 Reel O’Tulloch Open

Class 15 Rest. Highland Fling Under 14

Class 5 Highland Fling Under 10

Class 19 Sword Dance Open

Class 22 Highland Reel Under 14

Class 2 Highland Fling Under 8

Class 9 Sword Dance Under 12

Class 18 Highland Fling Open

Class 16 Rest. Sword Dance Under 14

Class 7 Sailors Hornpipe Under 12

Class 4 Irish Jig Under 8

Class 14 Sailors Hornpipe Under 14

Class 13 Irish Jig Under 14

Class 21 Irish Reel Open

Class 10 Irish Jig Under 10

Class 20 Irish Jig ST Open

Class 17 Restricted Irish Jig Under 14

***Lunch break will be taken at an appropriate time in the programme as decided on the day***